

## A FEW FINAL THOUGHTS ...

This is a time to AWAKE UP and think about Yeshua and your relationship with him.

Rosh Hashanah is considered in Jewish tradition as the first day of creation. We give glory and honor to God as Creator and to affirm the truth of the biblical record of the real origin and history of the world and mankind.

Part of this real history is the bad news that the rebellion of the first man, Adam, against God's command brought death, suffering, and separation from God into this world. We see the results all around us. All of Adam's descendants are sinful (Psalm 51:5) and have themselves entered into this rebellion (sin). They, therefore, cannot live with a holy God but are condemned to separation from God. The Bible says that "all have sinned, and come short of the glory of God" (Romans 3:23) and that all are therefore subject to "everlasting destruction from the presence of the Lord and from the glory of His power" (2 Thessalonians 1:9).

But the good news is that God has done something about it. "For God so loved the world, that He gave his only-begotten Son, that whoever believes in Him should not perish, but have everlasting life" (Yochanan 3:16).

Yeshua the Messiah the Creator, though totally sinless, suffered, on behalf of mankind, the penalty of mankind's sin, which is death and separation. Yeshua was the perfect sacrifice; He died on a cross, but on the third day, He rose again, conquering death, so that all who truly believe in Him, repent of their sin, and trust in Him (rather than their own merit) are able to come back to God and live for eternity with their Creator.

Therefore: "He who believes on Him is not condemned, but he who does not believe is condemned already, because he has not believed in the name of the only-begotten

Son of  
God" (Yochanan  
3:18).

What a wonderful  
Savior—and what a  
wonderful salvation in  
Messiah Yeshua our  
Creator!



# YOM TERUAH



# ראש השנה



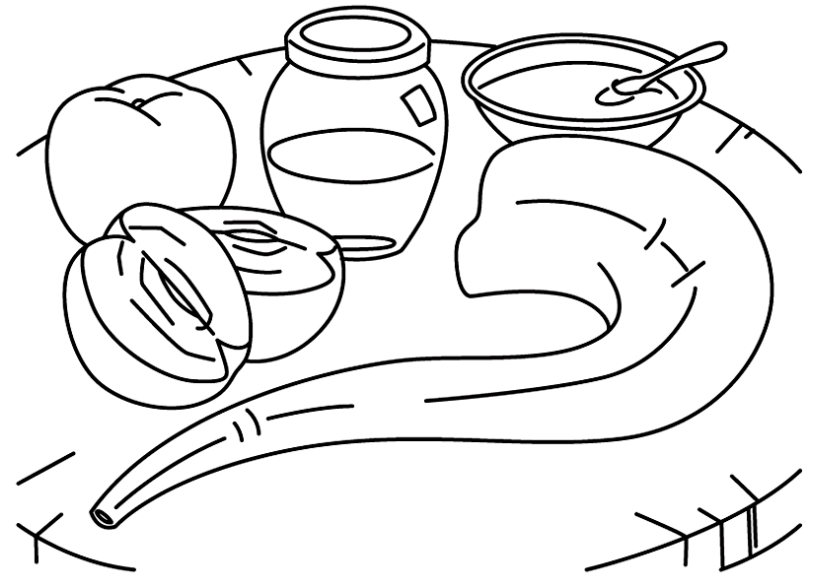
With trumpets and the sound of the horn shout joyfully  
before the King, the Lord.  
Tehillim (Psalm) 98:6

# CRYPTOGRAM

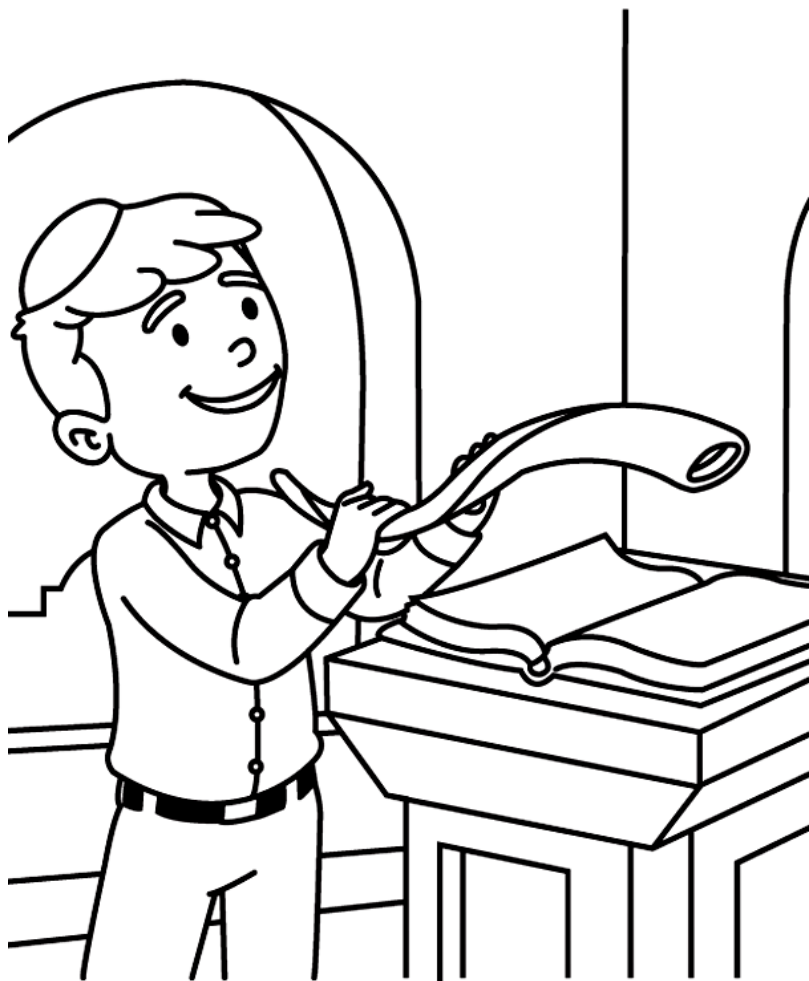
Decode the message by finding each substitute letter or symbol. Hint:  
This verse of scripture can be found in this booklet.

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
P	I	R	F	N	D	Z	B	C	V	H	M	E	O	G	J	A	S	X	Q	Y	W	L	T	U	K

LCQB QSYEJNQX POF QBN XGYOF  
GD QBN BGSO XBGYQ VGUDYMMU  
TNDGSN QBN HCOZ QBN MGSF



## PRAISE THE LORD WITH THE SHOFAR



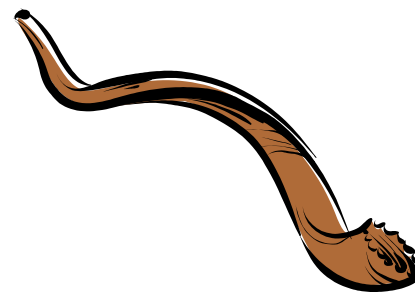
## Rosh HaShanah - Yom Teruah

The first of the Fall Feasts is Rosh HaShanah, which literally means the "head of the year." It is the beginning of the civil year in the Hebrew calendar. Rosh HaShanah is biblically known as the Feast of Trumpets or Yom Teruah

While there are different types of trumpets spoken of in the Bible, the one connected to the feast of Rosh HaShanah is the "shofar", better known as a ram's horn. A series of shofar blasts marks the arrival of Rosh HaShanah and gives it a solemn beginning.

A tradition at this time is to send cards to those who are friends wishing them *l'shanah tova tikateivu*, "may you be inscribed in the book of life for a good year." The Bible, teaches that one's name is written in the book of life through faith in Yeshua the Messiah, not by doing good things. We live righteously because we have been made new by HaShem, and because we love Him.

Another tradition of Rosh HaShanah is to prepare special foods such as apple slices dipped in honey (in hopes of a "sweet new year"), round Challah bread (to remember that this day emphasizes that Adonai is our King, and the round bread symbolic of His crown, as well as the beginning again of the festival, yearly cycle), and sweet cakes (for the joy of the day).



Continued on page 6

## WORD FIND

Find the hidden words within the grid of letters.

E K H H S L T S C I W V Y A K  
 H A N A H S A H T U U M H D I  
 L X D I E L P P A E D C S O N  
 W I Y S Y F F H E A P H O N G  
 S O F S N E X S E D A M R A L  
 M A E E A N N H Z L A I U I C  
 T L E M J Y H O L Y E A R R Q  
 H H A E Y X P A H K F K Q F T  
 G K C X H E H R H P X H E F R  
 L N E A Z C S M X F G A G E Y  
 V K L L Q K F H E R S T B C V  
 Z S H O F A R L U T Q F D M K  
 N H W Y X N M Q R A A R A S O  
 J J V A W J L J K Q T Q V H V  
 L H M Q B U J E H N W V I Z C

Adonai	HaShanah	Life	Trumpets
Apple	Head	Messiah	Year
Challah	Honey	Rosh	Yeshua
Feast	King	Shofar	Yom



## CROSSWORD PUZZLE (CONTINUED)

### Across

2. What instrument is known as a ram's horn?
4. What was taken by Avraham and became the sacrifice in Yitzhak's place?
6. What book of the Bible is the story of Avraham binding Yitzhak?
7. What is the Hebrew word for Head?
9. What is the name for the story of Avraham binding Yitzhak?
10. What do need to have in Yeshua to be written in the Book of Life?

### Down

1. Rosh HaShanah is biblically known as the Feast of \_\_\_\_\_ or Yom Teruah.
3. What are apples dipped in during Rosh HaShanah?
5. What was the name of Sarah and Avraham's son of promise?
7. What is the shape of Challah used during Rosh HaShanah?
8. Who do you think is foreshadowed by the ram who took Yitzhak's place?

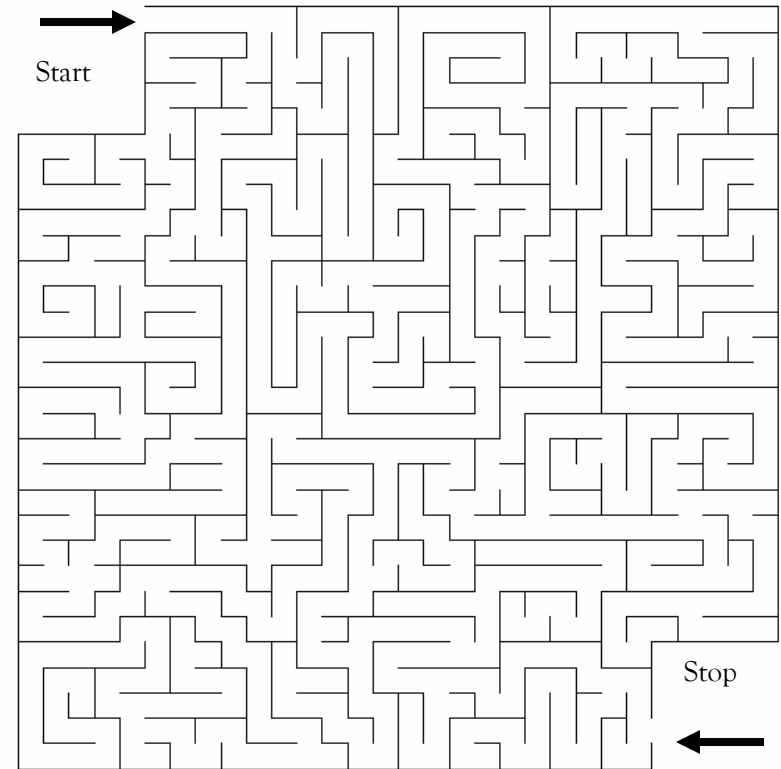
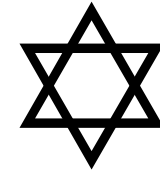
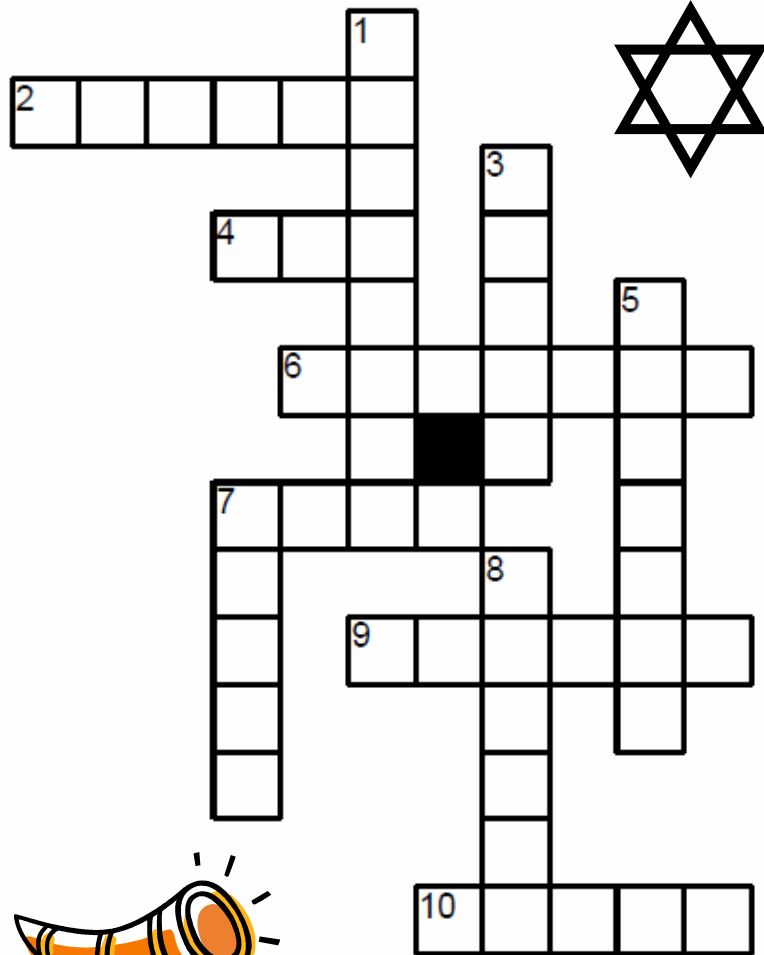


And this do, knowing the time, that it is already the hour for you **to awaken from sleep**; for now salvation is nearer to us than when we believed

Romans 13:11

## CROSSWORD PUZZLE

Complete the puzzle using the clues shown below.  
The answers can be found in the booklet



Leviticus 23:23-25 <sup>23</sup> Again the Lord spoke to Moses, saying, <sup>24</sup> Speak to the sons of Israel, saying, In the seventh month on the first of the month, you shall have a rest, a **reminder by blowing of trumpets**, a holy convocation. <sup>25</sup> 'You shall not do any laborious work, but you shall present an offering by fire to the Lord.' "

## MORE ON ROSH HASHANAH

Rosh HaShanah is known for the blowing of the shofar (ram's horn) and it is tradition to read the story of the binding of Yitzhak. The word for binding is Akedah, (Gen 22:9) has become the name for the whole story we find in Genesis 22.

After many years Sarah and Avraham had finally been given a child by God. This child was a miracle since both parents were past the normal age of childbearing. While Avraham and Sarah had tried many other avenues to bring about God's will, Yitzhak was the child that fulfilled 'the covenant promise that God had made with Avraham. From seemingly nowhere God asked Avraham to take and sacrifice Yitzhak on a mountain that God would show him. How it must have pained Avraham to think about the possibility of killing the one son that he had waited for years to hold and love.

But Avraham was a man of faith who believed deeply in the faithfulness of God and the word of God. After being told to sacrifice Yitzhak, Avraham and Yitzhak proceeded to the place of God's choosing, and they went without hesitation. After arriving at the place where the sacrifice would be, Avraham commanded his servants to wait while he and the lad would go further and offer a sacrifice. After tying Yitzhak upon the altar, Avraham raised a knife and was ready to slay his beloved son. Then, out of heaven Avraham heard a voice that command him to stop. There in the thickets was a ram caught by its horn that could not free itself. The ram was taken by Avraham and became the sacrifice in Yitzhak's place.

Since both Rosh HaShanah and the binding of Yitzhak mention the ram's horn, the story of the binding of Yitzhak is retold every Rosh HaShanah for all to hear and marvel at the deliverance and providence of God. Who do you think is foreshadowed by the ram who took Yitzhak's place? YESHUA!



## La Shana Tova Happy New Year



Awake, awake, put on strength, O arm of the Lord;  
awake as in the days of old, the generations of long ago...

Yesha'yahu (Isaiah) 51:9