

ישוע מְשִׁיחֵנוּ אור הָעוֹלָם



Yeshua our Messiah the Light of the
World

S h o m e r M i n i s t r y P r o j e c t

Yom Kippur

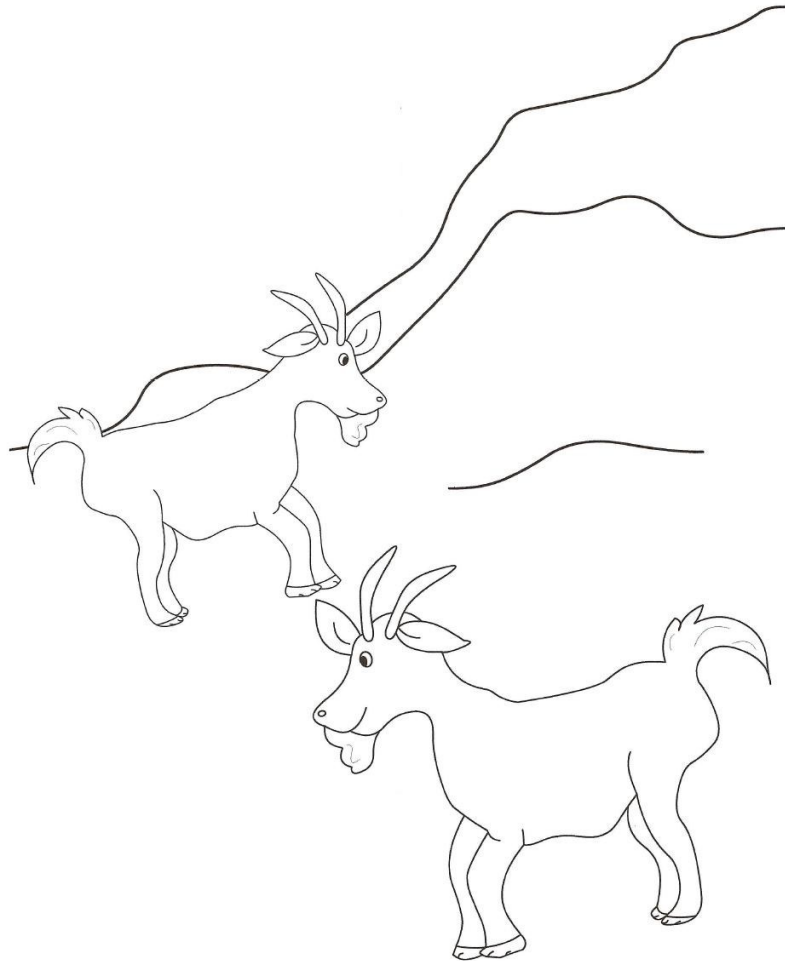


**D a y o f
A t o n e m e n t**



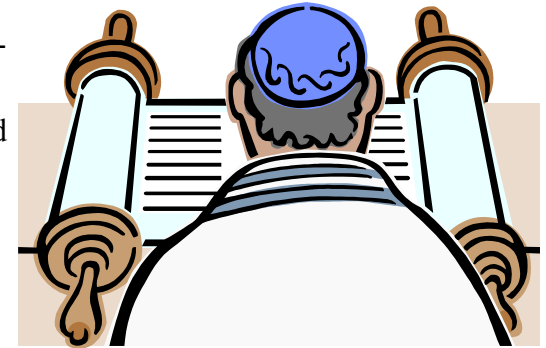
יום הכּפּוּרִים

Yom Kippur



Israel. After the confession, the goat was then slain as a symbolic atonement for the sins of the nation. The second goat has quite a different task. As the priest prayed over this animal, it was then set aside and not to be killed. In contrast to the sin offering goat, this second goat was then to be set free in the wilderness. It was fittingly called the Azazel or "scapegoat" in that it escaped while carrying away the sins of the people.

Yeshua is our long-awaited Messiah. He lived a perfect life and yet died at that time as an atonement for the sins of Israel and indeed the whole world. If it is true



that He paid the full price for us, it makes perfect sense why the crimson thread never changed again. There was no longer a need for the scapegoat of Yom Kippur because Yeshua of Nazareth completed the work. This incident with the goat was such a dramatic sign that it is recorded in Jewish tradition. As believers in Yeshua (both Jews and Gentiles), may we have a fresh vision of what God has done for us this High Holy Day season. It is my prayer that as we enter the Days of Awe, many of our people will consider God's sign on Yom Kippur. L'shanah Tova Tikateivu!

Final Thoughts on Yom Kippur ...

The High Holy Days start with a focus on repentance at Rosh Hashanah (New Year). Yet the 10 days following are even more intense as we search our souls and evaluate our relationship with our Creator. On the 10th day of the Biblical month, we enter into the most holy day of them all known as Yom Kippur (Day of Atonement). This solemn time includes a strict fast and numerous prayers as we seek to have our lives in order as we appear before the King.

The modern Yom Kippur service has greatly evolved for the observance of biblical times. When the Temple was standing in Jerusalem, the Holy Day was not only a time of prayer and fasting but also of some vital animal sacrifices. After all, that is the theme of Yom Kippur. Atonement and restoration must be bought by an outside sacrifice. It is not something we can muster up ourselves, even with our most sincere intentions. In the Torah itself (Leviticus 16), we are told that we must have the priest present a peculiar offering; namely, the 2 goats. One animal, called the Chatat/Sin Offering, was to be brought before the priest who in turn would lay his hands on the goat as he confessed the sins of



Yom Kippur

Yom Kippur, or Day of Atonement, occurs on Tishri 10 and is the most solemn holiday of the year.

Vayikra (Leviticus) 23:26-32

²⁶The Lord spoke to Moses, saying, ²⁷“On exactly the tenth day of this seventh month is the day of atonement; it shall be a holy convocation for you, and you shall humble your souls and present an offering by fire to the Lord. ²⁸You shall not do any work on this same day, for it is a day of atonement, to make atonement on your behalf before the Lord your God. ²⁹If there is any 1 person who will not humble himself on this same day, he shall be cut off from his people. ³⁰As for any person who does any work on this same day, that person I will destroy from among his people. ³¹You shall do no work at all. It is to be a perpetual statute throughout your generations in all your dwelling places. ³²It is to be a Sabbath of complete rest to you, and you shall humble your souls; on the ninth of the month at evening, from evening until evening you shall keep your Sabbath.”

A Time of Fasting

The only prohibitions for Yom Kippur are that you don't eat or drink (even water). Children under 9 and pregnant women are not permitted to fast. Some sources say it is customary to wear white to symbolize purity.

Kol Nidre

Kol Nidre is the evening service that starts Yom Kippur. The service is named for the prayer that begins the service. Kol Nidre



More On Yom Kippur

means “all vows” and is a time when we ask God to annul all personal vows. Prayers should include prayers for Israel. You might also consider praying for others who have committed sins against the Jewish people and Israel

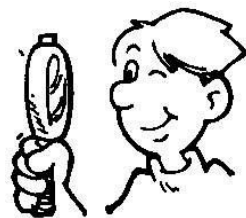
The Scapegoat

Vayikra (Leviticus) 17:7-10

⁷He shall take the two goats and present them before the Lord at the doorway of the tent of meeting. ⁸Aaron shall cast lots for the two goats, one lot for the Lord and the other lot for the scapegoat. ⁹Then Aaron shall offer the goat on which the lot for the Lord fell, and make it a sin offering. ¹⁰But the goat on which the lot for the scapegoat fell shall be presented alive before the Lord, to make atonement upon it, to send it into the wilderness as the scapegoat.

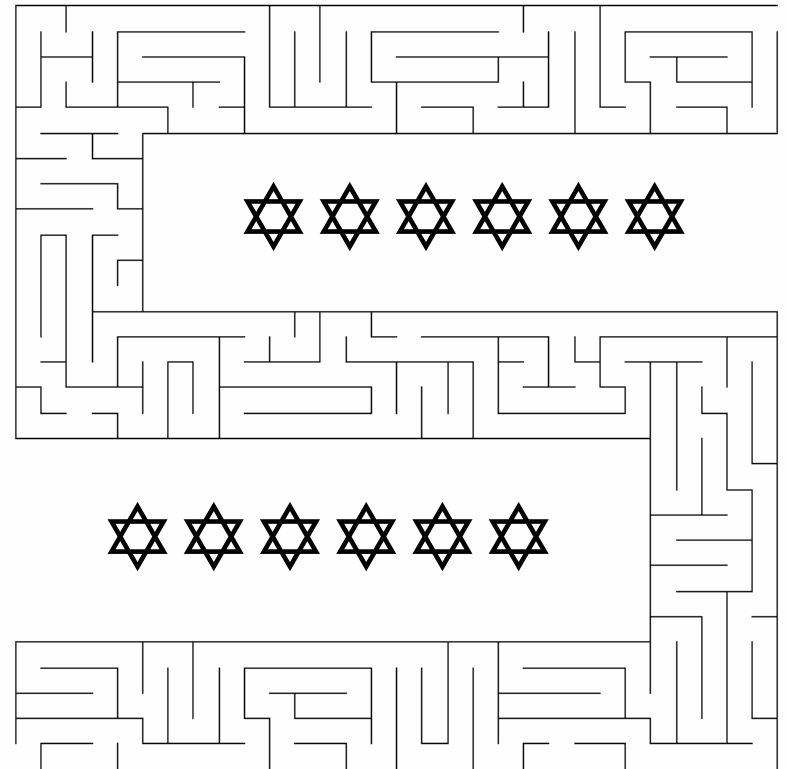
Two goats were set aside – one for God, and one for Azazel. The High Priest cast lots to determine their fates. The one for God was sacrificed, and the other (the Scapegoat) represented Israel and the sins of the nation. The scapegoat was driven into the wilderness (some say thrown over a cliff). Only on Yom Kippur would the High Priest enter into the Holy of Holies to made atonement for the people.

The Brit Chadashah (New Covenant) tells us that Messiah Yeshua provided our Atonement for our sins.



The Maze

Find the correct path through the maze.



And it is all from God, who through the Messiah has reconciled us to himself and has given us the work of that reconciliation ...



Word Find Puzzle

Find the hidden words within the grid of letters.

U J G G C T G V Q T C P L R P
 V A Y I K R A C A O R H E T F
 M A L F O T S O N A W T A N A
 T E W G S K G V Y S K P R E S
 V K C T S E O E T E W A S M T
 F A O N P C R U P P I K I E I
 A L S A A S T T G C P J Z N N
 E U C T Q T I R V U D C F O G
 K S I S S E N R E D L I W T D
 X O A P K R F E H A G X N A O
 N P L B J U X O P S U X T H U
 R Q T M B M Y O M E I P Y A X
 P G G A Z A B Z G B R T U H I
 D U Y R R Z T J S U H T V X S
 G H V H R N T H S G S V S R K

- | | | | |
|------------|-------------|---------|---------|
| Atonement | Israel | Lots | Sabbath |
| Vayikra | Convocation | Kippur | Prayers |
| Scapegoat | Wilderness | Fasting | Kol |
| Repentance | Tishri | Yom | |



Yom Kippur

יום הכיפורים



Yom Kippur Double Puzzle

Yom Kippur teaches us about Yeshua's sacrifice for our sins. Use the scripture verse to learn about Yeshua's Atonement for our sins. Unscramble each word. Then use the marked letters to solve the second puzzle.

Hebrews 9:22 (JNT) In fact, according to the Torah, almost everything is purified with blood; indeed, without the shedding of blood there is no forgiveness of sins.

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5

Galatians 4:4-5 (JNT) But when the appointed time arrived, God sent forth his Son. He was born from a woman, born into a culture in which legalistic perversion of the Torah was the norm, so that he might redeem those in subjection to this legalism and thus enable us to be made God's sons.

RDMEEE

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3

Romans 3:25 (JNT) God put Yeshua forward as the kapparah for sin through his faithfulness in respect to his bloody sacrificial death. This vindicated God's righteousness; because, in his forbearance, he had passed over, [with neither punishment nor remission,] the sins people had committed in the past.

OLBDO

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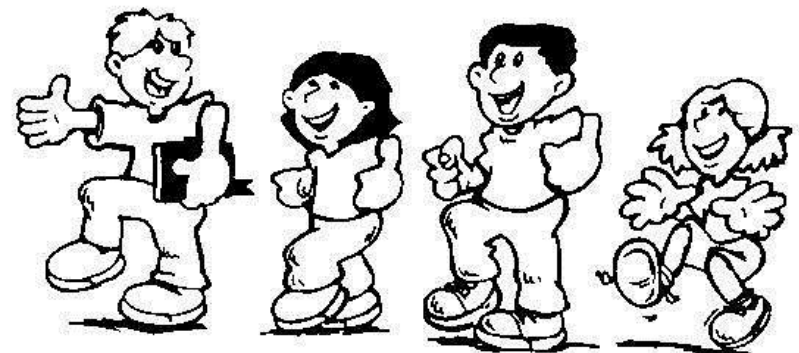
Crossword Puzzle Continued

Across

3. What was sprinkled on the Mercy Seat during the Yom Kippur service?
4. In Yeshua's parable, two men in the temple were praying, one was a tax collector. What was the other man?
5. For everyone who exalts himself will be humbled, but he who _____ himself will be exalted." (Luke 18:14)
6. So if you are offering your _____ at the Temple altar and you remember there that your brother has something against you, (Matt 5:23)
8. What Biblical month does Yom Kippur occur in?

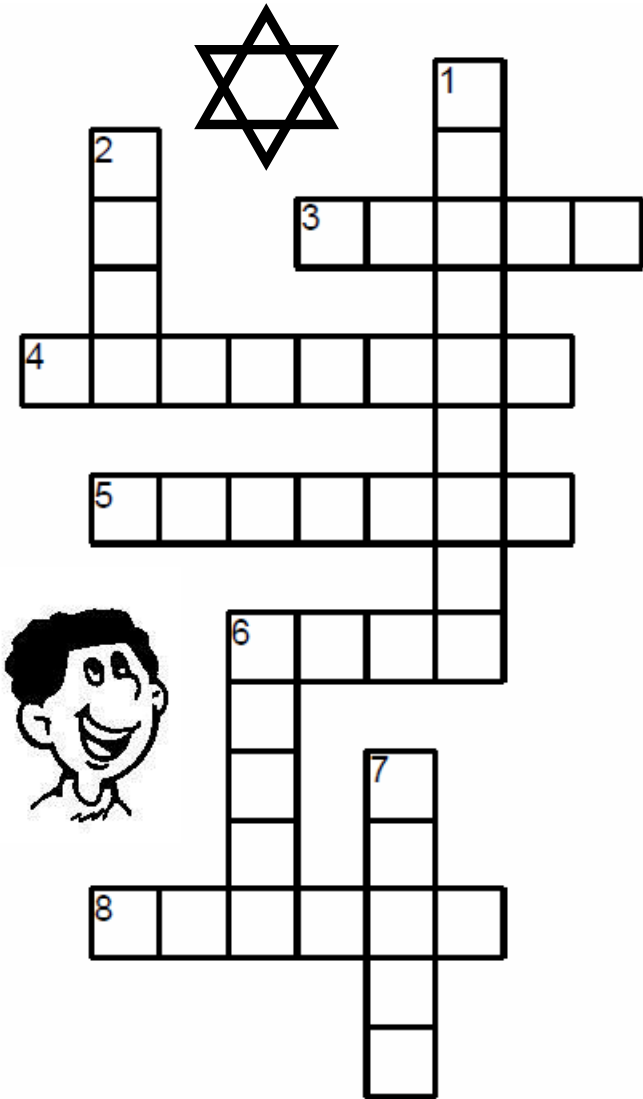
Down

1. Yom Kippur means Day of _____ in English.
2. The _____ Priest ministered in the Holy of Holies on Yom Kippur.
6. What two identical animals were used during the main Yom Kippur service?
7. For I desire ____ and not sacrifice, and the knowledge of God more than burnt offerings. Hosea 6:6



Crossword Puzzle

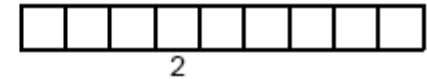
Complete the puzzle using the clues shown below.



Yom Kippur Double Puzzle (Continued)

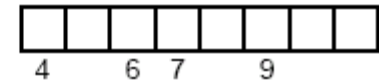
2 Corinthians 5:18-19 (JNT) And it is all from God, who through the Messiah has reconciled us to himself and has given us the work of that reconciliation, which is that God in the Messiah was reconciling mankind to himself, not counting their sins against them, and entrusting to us the message of reconciliation.

RLEECCNIO



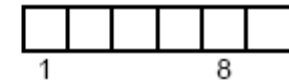
1 John 2:2 (JNT) Also, he is the kapparrah for our sins—and not only for ours, but also for those of the whole world.

AKAHAPPR

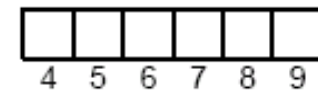
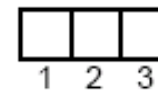


Romans 5:1 (JNT) So, since we have come to be considered righteous by God because of our trust, let us continue to have shalom with God through our Lord, Yeshua the Messiah.

EASYUH



The Hidden Puzzle



Yom Kippur and Others

Yom Kippur helps to remind us that the people in our lives are very important. So, Yom Kippur is about good relationships. It is about how we get along with both God and others. If we have a bad relationship with someone or with God we need to get it right. This was important to Yeshua. Yeshua taught we need to have the right attitude and right actions in Yom Kippur.

The Right Attitude—Humility (Luke 18:10-14)

Yeshua teaches in stories called parables. Here is one of Yeshua's parables we should consider during Yom Kippur

⁹ And He (Yeshua) also told this parable to some people who trusted in themselves that they were righteous, and viewed others with contempt: ¹⁰ Two men went up into the temple to pray, one a Pharisee and the other a tax collector. ¹¹ The Pharisee stood and was praying this to himself: 'God, I thank You that I am not like other people: swindlers, unjust, adulterers, or even like this tax collector. ¹² I fast twice a week; I pay tithes of all that I get.' ¹³ But the tax collector, standing some distance away, was even unwilling to lift up his eyes to heaven, but was beating his breast, saying, 'God, be merciful to me, the sinner!' ¹⁴ I tell you, this man went to his house justified rather than the other; for everyone who exalts himself will be humbled, but he who humbles himself will be exalted."

The Right Action—Seeking Forgiveness Mattityahu 5:23, 24 (Matthew)

²³ So if you are offering your gift at the Temple altar and you remember there that your brother has something against you, ²⁴ leave your gift where it is by the altar, and go, make peace with your brother. Then come back and offer your gift.



The Pharisee and Tax Collector



"For I desire mercy and not sacrifice, and the knowledge of God more than burnt offerings."

Hosea 6:6:

